

## Questions and Answers

She, with a capital S, I said it was the Supreme Consciousness, but in fact it is Nature and it is the trick of Nature; for the Supreme Consciousness has no tricks, it is Nature that has tricks. The Supreme Consciousness quite simply enters into all things with all her consciousness, because it is *the* consciousness: and with that She tries to make all this inconscience move towards consciousness, simply, without any tricks. She has no need of tricks, She is everywhere. She is at work everywhere and She puts consciousness into the inconscience. When you light a lamp in a dark room, as soon as you turn on the electricity, the room is no longer dark. As soon as you put consciousness in, there is no longer any unconsciousness. So that is what She does. Wherever She sees unconsciousness, She tries to enter. Sometimes the doors are locked, then it takes a little more time, but sometimes the doors open, then She rushes in immediately, the unconsciousness disappears and consciousness comes — without needing any tricks or any intermediaries. She becomes conscious. But material Nature, physical Nature is not like that, she is full of tricks; she makes you move all the time, she pulls the puppet strings; for her you are so many little dolls: she pulls the strings and makes them move. She puts all kinds of illusions in your head so that you may do the things she wants, without even your wanting it. She does not require that you should want it: she pulls the thread and you do it.

That is why we quarrel at times, but don't tell anyone!

*You have said here that we are “tied to the chain of Karma”, but then sometimes when the Divine Grace acts, that contradicts...*

Completely, the Divine Grace completely contradicts Karma; you know, It makes it melt away like butter that's put in the sun.

That is what I was saying just now. What you have just told me is another way of speaking. I was putting myself in your place and asking: There you are, if you have an aspiration that's