

The Gods, Superior Beings and Adverse Forces

Unless your aim is the Divine Realisation upon earth, at any cost, take good care not to draw too close to the divine messengers: for their action is like a hurricane that sweeps away all established things.

7 May 1957

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SUPERIOR BEINGS

The human race tolerates and accepts the existence of superior beings only on condition that they are at its service.

4 February 1965

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For ordinary men, the sage is a sort of music box of wisdom into which it is enough to put the penny of a question in order to receive the answer automatically.

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For them to recognise a god, he must have a halo behind his head; for them to recognise a king, he must have a sceptre in his hand.

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One who is no longer egoistic no longer has any personal place in this world. That is to say, in exact proportion to his impersonality, this personal world no longer has any personal relations with him. He is in relation with the world, with beings and things only as universal and non-individual forces are; like them, he acts in all, animates all, supports all, but in a general way he is completely ignored by all that he animates, supports and sets in motion.

It is not he who no longer wants the world, it is the world that no longer wants him or, rather, that no longer even notices that he exists.

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