

## Questions and Answers

able to give, reason must be the master of the house. And it is not a question of yoga or higher realisation, it is something which should be taught everywhere, in every school, every family, every home: man was made to be a mental being, and merely to be a man — we are not speaking of anything else, we are speaking only of being a man — life must be dominated by reason and not by vital impulses. This should be taught to all children from their infancy. If one is not dominated by reason, one is a brute lower than the animal; for animals don't have a mind or a reason to dominate them, but they obey the instinct of the species. There is an instinct of the species which is an extremely reasonable instinct that regulates all their activities for their own good, and automatically, without knowing it, they are subject to this instinct of the species which is altogether reasonable from the point of view of that species, of each species. And those animals which for some reason or other become free of it — as I was saying just a while ago, those which live near man and begin to obey man instead of obeying the instinct of the species — are perverted and lose the qualities of their species. But an animal left to its natural life and free from human influence is an extremely reasonable being from its own point of view, for it only does things which are in conformity with its nature and its own good. Naturally, it meets with disasters, for it is constantly at war with all the other species, but it does not itself act foolishly. Stupidities and perversion begin with conscious mind and the human species. It is the wrong use man makes of his mental capacity. Perversion begins with humanity. It is a distortion of the progress of Nature which mental consciousness represents. And, therefore, the first thing which should be taught to every human being as soon as he is able to think, is that he should obey reason which is a super-instinct of the species. Reason is the master of the nature of mankind. One must obey reason and absolutely refuse to be the slave of instincts. And here I am not talking to you about yoga, I am not talking about spiritual life, not at all; it has nothing to do with that. It is the basic wisdom