

Directly there is organic life, the vital element comes in, and it is this vital element which gives to flowers the sense of beauty. It is not perhaps individualised in the sense we understand it, but it is a sense of the species and the species always tries to realise it. I have noticed a first rudiment of the psychic presence and vibration in vegetable life, and truly this blossoming one calls a flower is the first manifestation of the psychic presence. The psychic is individualised only in man, but it was there before him; but it is not the same kind of individualisation as in man, it is more fluid: it manifests as force, as consciousness rather than as individuality. Take the rose, for example; its great perfection of form, colour, scent expresses an aspiration and a psychic giving. Look at a rose opening in the morning at the first touch of the sun, it is a magnificent self-giving in aspiration.

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Love of flowers is a valuable help for finding and uniting with the psychic.

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You have written: "Love of flowers is a valuable help for finding and uniting with the psychic." Could you explain this more in detail?

Since flowers are the manifestation of the psychic in the vegetal kingdom, love of flowers would mean that one is drawn by the psychic vibration and consequently by the psychic in one's own self.

When you are receptive to the psychic vibration, that puts you in a more intimate contact with the psychic in your own self. Perhaps the beauty of flowers too is a means used by Nature to awaken in human beings the attraction for the psychic.

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What is the best way of opening ourselves to the deep influence of flowers?

To love them. If you can enter into psychic contact with them, then that would be perfect.

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How can one enter into a psychic contact with flowers?

When one is in conscious contact with one's own psychic, one becomes aware of an impersonal psychic behind the whole creation and then, through this, one can enter into contact with flowers and know the psychic prayer they represent.