

imparting whatever siddhi I get to those who are chosen. From this point of view our little colony here is a sort of seed plot & a laboratory. The things I work out in it, are then extended outside. Here the work is progressing at last on definite lines and with a certain steadiness, not very rapid; but still definite results are forming. I should be glad to have from you clearer knowledge of the results you speak of over there; for my drishti is not yet sufficiently free from obstruction for me to know all that I need to know at this stage.

What you say about the Ramakrishna Mission is, I dare say, true to a certain extent. Do not oppose that movement or enter into any conflict with it; whatever has to be done, I shall do spiritually, for God in these matters especially uses the spiritual means & the material are only very subordinate. Of course, you can get into that stream, as you suggest, and deflect as much as you can into a more powerful channel, but not so as to seem to be conflicting with it. Use spiritual means chiefly, will & vyapti. They are more powerful than speech & discussion. Remember also that we derive from Ramakrishna. For myself it was Ramakrishna who personally came & first turned me to this Yoga. Vivekananda in the Alipore jail gave me the foundations of that knowledge which is the basis of our sadhana. The error of the Mission is to keep too much to the forms of Ramakrishna & Vivekananda & not keep themselves open for new outpourings of their spirit, — the error of all “Churches” and organised religious bodies. I do not think they will escape from it, so long as their “Holy Mother” is with them. She represents now the Shakti of Ramakrishna so far as it was manifested in his life. When I say do not enter into conflict with them, I really mean “do not enter conflict with her.” Let her fulfil her mission, keeping always ours intact and ever-increasing.

As to other work (Tantric), I am not yet in possession of knowledge. The Shakti is only preparing to pour herself out there, but I don't know what course she will take. You must remember I never plan or fix anything for myself. She must choose her own paddhati or rather follow the line Krishna fixes for her.