

in the Force to support the will and effort and undisturbed by success or failure. When the Force takes up the sadhana, then indeed effort may cease, but still there will be the necessity of the constant assent of the being and a vigilance so that one may not admit a false Force at any point.

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It is never too early to make the complete surrender. Some things may need to wait, but not that.

The Surrender of the Vital

The surrender of the vital is always difficult, because of the unwillingness of the forces of the universal vital Ignorance. But that does not mean a fundamental incapacity.

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The ordinary vital is never willing to surrender. The true inmost vital is different — surrender to the Divine is as necessary to it as to the psychic.

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If there is any identification with the vital demands or outcries, that necessarily diminishes the surrender for the time.

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What is this surrender to which there is no response? Surrender and demands don't go together. Evidently the vital is not afraid of thinking illogical and self-contradictory nonsense. So long as the vital keeps up its demand, these things will come.

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It was from your description of the reaction that I said there was a vital demand. In the pure psychic or spiritual self-giving there are no reactions of this kind, no despondency or despair, no saying, "What have I gained by seeking the Divine?", no anger, revolt, abhiman, wish to go away — such as you describe