

It is in the intervals that it should be there.

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Why do you write “If I get” [*aspiration*]—one can always aspire. It is your mistake to think that everything must come of itself and nothing is within your own power to do. This kind of belief in the necessity of passivity to all movements should be thrown aside. Will, aspiration, surrender are things that you must do yourself—although even in doing them you must call in the Divine Power to help your will, aspiration and surrender and make them effective.

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Why “getting” aspiration? Aspiration is an act of the will and one can always aspire.

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Activity in aspiration, tapasya, rejection of the wrong forces, passivity to the true working, the working of the Mother’s force are the right things in sadhana.

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One has to aspire to the Divine and surrender and leave it to the Divine to do what is true and right with the Adhar once it is perfected.

Intensity of Aspiration and Vital Impatience

Intense aspiration is always good, but let there also be calm and peace and joy in the mind and heart, and a confidence that all will be done in its due time.

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There can be an intense but quiet aspiration which does not disturb the harmony of the inner being.

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Yes—that is the way. The intensity of the aspiration brings