

ignorance of the mind and the play of the gunas. It is only when the soul of man finds itself that he can overpass and erase from his consciousness the ignorance and the confusion of the gunas. It is true that even when you have found yourself and live in your self, your nature will still continue on its old lines and act for a time according to its inferior modes. But now you can follow that action with a perfect self-knowledge and can make of it a sacrifice to the Master of your existence. Follow then the law of your Swadharma, do the action that is demanded by your Swabhava whatever it may be. Reject all motive of egoism, all initiation by self-will, all rule of desire, until you can make the complete surrender of all the ways of your being to the Supreme.

“And when you are once able to do that sincerely, that will be the moment to renounce the initiation of your acts without exception into the hands of the supreme Godhead within you. Then you will be released from all laws of conduct, liberated from all dharmas. The Divine Power and Presence within you will free you from sin and evil and lift you far above human standards of virtue. For you will live and act in the absolute and spontaneous right and purity of the spiritual being and the immaculate force of the divine nature. The Divine and not you will enact his own will and works through you, not for your lower personal pleasure and desire, but for the world-purpose and for your divine good and the manifest or secret good of all. Inundated with light, you will see the form of the Godhead in the world and in the works of Time, know his purpose and hear his command. Your nature will receive as an instrument his will only whatever it may be and do it without question, because there will come with each initiation of your acts from above and within you an imperative knowledge and an illumined assent to the divine wisdom and its significance. The battle will be his, his the victory, his the empire.

“This will be your perfection in the world and the body, and beyond these worlds of temporal birth the supreme eternal superconsciousness will be yours and you will dwell for ever in the highest status of the Supreme Spirit. The cycles of incarnation and the fear of mortality will not distress you; for here in life