

एषा व्येनी भवति द्विबर्हा आविष्कृण्वाना तन्वं पुरस्तात् ।  
ऋतस्य पन्थामन्वेति साधु प्रजानतीव न दिशो मिनाति ॥ ४ ॥

4. Behold her in her biune energy of earth and heaven, how she comes into being in her whiteness and discloses her body in our front. She follows perfectly the paths of Truth, as one who is wise and knows, and she hedges not in our regions.

एषा शुभ्रा न तन्वो विदानोर्ध्वेव स्नाती दृशये नो अस्थात् ।  
अप द्वेषो बाधमाना तमांस्युषा दिवो दुहिता ज्योतिषागात् ॥ ५ ॥

5. Lo, how brilliant is her body when she is found and known! how she stands on high as if bathing in light that we may have vision! Driving away all enemies and all darknesses Dawn, the daughter of Heaven, has come with the Light.

एषा प्रतीची दुहिता दिवो नृन्योषेव भद्रा नि रिणीते अप्सः ।  
व्यूर्ण्वती दाशुषे वार्याणि पुनर्ज्योतिर्युवतिः पूर्वथाकः ॥ ६ ॥

6. Lo, the daughter of Heaven like a woman full of happiness moves to meet the gods and her form travels ever nearer to them. Unveiling all blessings for the giver of sacrifice the goddess young for ever has created the Light once more even as in the beginning.