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it disintegrates, makes temporal, minimises and soon or at last abandons from dissatisfaction (*vairagya*) its maimed creation.

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To do works in a close union and deep communion with the Divine in us, the Universal around us and the Transcendent above us, not to be shut up any longer in the imprisoned and separative human mind, the slave of its ignorant dictates and narrow suggestions, this is *Karmayoga*.

To work in obedience to a divine command, an eternal Will, a transcendent and universal impulsion, not to run under the whips of ego and need and passion and desire, and not to be goaded by the pricks of mental and vital and physical preference, but to be moved by God only, by the highest Truth only, this is *Karmayoga*.

To live and act no longer in human ignorance, but in divine Knowledge, conscient of individual nature and universal forces and responsive to a transcendent governance, this is *Karmayoga*.

To live, be and act in a divine, illimitable and luminous universal consciousness open to that which is more than universal, no longer to grope and stumble in the old narrowness and darkness, this is *Karmayoga*.

Whosoever is weary of the littlenesses that are, whosoever is enamoured of the divine greatnesses that shall be, whosoever has any glimpse of the Supreme within him or above him or around him let him hear the call, let him follow the path. The way is difficult, the labour heavy and arduous and long, but its reward is habitation in an unimaginable glory, a fathomless felicity, a happy and endless vastness.

Find the Guide secret within you or housed in an earthly body, hearken to his voice and follow always the way that he points. At the end is the Light that fails not, the Truth that deceives not, the Power that neither strays nor stumbles, the wide freedom, the ineffable Beatitude.

The heavens beyond are great and wonderful, but greater