

may be the final truth that there is nothing but God, but for the purposes of life we have to recognise that there is a dualism in the underlying unity. It profits nothing to say, for instance, "The Divine Force wrote two columns of Facts and Comments the other day in the *Bengalee*." God reveals Himself not only in the individual where He is veiled by ignorance and egoism, but in Himself. When the *Bengalee* sees no alternative to man's self-conscious action except unconscious action, it is under the influence of European materialism which sees only conscious creatures in an unconscious inanimate Nature. The Divine Force is not unconscious but conscious and intelligent and to see Him as a conscious power only in men is to deny Him altogether. When again our contemporary uses a misapplication of the truth of Adwaita to justify the deifying of his own reason, he is encouraging practical atheism while taking the divine name in vain. God manifests Himself in everything, He manifests Himself in our reason, therefore let us forget God and rely on our own human calculations. That is the train of argument. What is the use of relying on God? let us look to our own safety. What is the use of being brave in the hour of peril? If our leader goes, the movement stops. *Mam anusmara yudhya cha*, is the motto of the Karmayogin. God manifests Himself in the individual partially, but He stands behind the progress of the world wholly. We are bound to use our own intellects, we cannot help it if we would, but we must remember that it is a limited intellect and be prepared for the failure of our schemes and plans, for calamity, for defeat, without making these things an excuse for abandoning His work, laying our principles on the shelf or sending out a cry to discourage steadfastness and self-sacrifice. Our plans may fail, God's purpose cannot. That is why we laid so much stress on the fact that this has been a movement which, as the man in the street would say, has led itself, in which individuals have been instruments and not the real shapers and leaders. We have faith and we believe in the great rule of life in the Gita, "Remember me and fight." We believe in the mighty word of assurance to the bhakta, *Macchittah sarvadurgani matprasadat tarishyasi*, "If thou reposest thy heart and mind in Me by My grace thou shalt