

Words of the Mother – I

He who has a spiritual experience and a faith, formulates it in the most appropriate words for himself.

But if he is convinced that this expression is the only correct and true one for this experience and faith, he becomes dogmatic and tends to create a religion.

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Each one has his own idea and finds out suitable sentences from Sri Aurobindo's writings to support his views. Those who oppose such views can also find suitable sentences from his writings. That is the way mutual opposition works. Nothing can be truly done until Sri Aurobindo's total view of things is taken.

10 October 1954

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In the eternity of becoming, each Avatar is only the announcer, the forerunner of a more perfect realisation.

And yet men have always the tendency to deify the Avatar of the past in opposition to the Avatar of the future.

Now again Sri Aurobindo has come announcing to the world the realisation of tomorrow; and again his message meets with the same opposition as of all those who preceded him.

But tomorrow will prove the truth of what he revealed and his work will be done.

21 February 1957

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The essential mistake was to have considered Sri Aurobindo's teaching as one among the spiritual teachings — and the work done here now as one among the many aspects of the Divine works.

This has falsified your basic position and has been the cause of all the difficulties and confusions.

If this mistake is corrected in your mind and in your attitude all other difficulties will disappear easily.