

28 May 1912

sufferings as they come; to the clear-sighted, they are purely imaginary.

For, from this point of view, the only way to come to the help of men is to oppose to their suffering an immutable and smiling serenity which will be the highest human expression of Impersonal Love.

Finally, in a case such as the one I have just shown to you, even more than in any other, it is indispensable to keep in mind that true impersonality does not consist only in forgetting ourselves in our acts, but above all in the fact of not being aware that we are forgetting ourselves.

In short, to be truly impersonal, we must stop noticing that we are being impersonal.

And then the work can be accomplished with a large-hearted spontaneity, in all its perfection.