

Yoga Centres and Movements

Centres

We have the idea of concentrating our activities and joining ourselves more closely to the Pondicherry Ashram by starting a lodge someplace in Gujarat where we can meet at least once a month.

No “Lodge” or formal society; these methods are not suitable for this sadhana. If they like to meet or meditate together of their own accord and without starting any fixed association or propaganda, that is another matter.

*

You might write to Rangpur (to X or Y—the one who wrote about the friction with Z, I don’t remember which it was) that it is not at all clear from his letter or A’s why this friction should at all have taken place. Each has the right to go on his own way according to his lights and there should be no sectarian spirit. This does not mean that one should allow several different influences at the same time; for that only brings confusion. Those who take this Yoga must follow only the path which leads to the supramental realisation and accept no other influence than that of myself and the Mother, otherwise they will not go in a straight line to the goal but are likely to be confused or divided, to wander into circuits or bypaths and lose the guidance. But they need not try to oppose the convictions of others, who are not following this way but another. Religions quarrel and collide with each other, but we are not creating a religion, we are following a path of spiritual realisation, into which those only need come who are drawn to it and have the call.

4 January 1932

*