

must restrain one's desire, then one must act according to the Mother's will and gradually there will be no will of one's own any more — all will happen by the Mother's will. Am I right?

At first one must put one's will in unison with the Mother's will knowing that it is an instrument only and that it is the Mother's will behind that alone can give the result. Afterwards, when one becomes conscious fully of the Mother's force working within, then the personal will is replaced by the divine. 15 July 1935

The Mother's Consciousness and the Divine Law

What I seek is the total transformation of myself, so that no movement can be outside the Divine Law.

Establish the Divine Consciousness (the Mother's consciousness) in you and the Divine Law will flow from that. 25 March 1932

Opening to the Mother in Work

Demands should not be made. What you receive freely from the Mother helps you; what you demand or try to impose on her is bound to be empty of her force.

The Mother deals with each person differently according to his true need (not what he himself fancies to be his need) and his progress in the sadhana and his nature.

For you the most effective way to get the strength you need would be to do the work conscientiously and scrupulously, allowing nothing to interfere with its exact discharge. If you did that, opening yourself at the same time to the Mother in your work, you would receive more constantly the grace and would come to feel her power doing the work through you; you would thus be able to live constantly with the sense of her presence. If on the contrary you allow your fancies or desires to interfere with your work or are careless and negligent, you interrupt the flow of her grace and give room for sorrow and uneasiness and other foreign forces to enter into you. Yoga through work is the