

# Chapter One

## The Divine and Its Aspects

### The Divine

The Divine is the Supreme Truth because it is the Supreme Being from whom all have come and in whom all are.

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The Divine is that from which all comes, in which all lives, and to return to the truth of the Divine now clouded over by Ignorance is the soul's aim in life. In its supreme Truth, the Divine is absolute and infinite peace, consciousness, existence, power and Ananda.

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The Divine is everywhere on all the planes of consciousness seen by us in different ways and aspects of his being. But there is a Supreme which is above all these planes and ways and aspects and from which they come.

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The Divine is neither personal nor impersonal, formless nor formed. He is the Divine. You talk of these distinctions as if they separated the Divine into so many separate Divines which have nothing to do with each other.

### The Divine Consciousness

By the Divine Consciousness we mean the spiritual consciousness to which the Divine alone exists, because all is the Divine and by which one passes beyond the Ignorance and the lower nature into unity with the Divine and the Divine Nature.

Here in the Ignorance we are not aware of the Divine and we obey the lower nature.

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