

psychic being and supports the evolution. It is that which survives the dissolution of the vital and physical sheaths and returns to birth again.

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The two feelings you have are that of two different personalities or parts in the being, one which has the feeling of service is in the vital, the other which has the feeling of the child and of the self-giving is psychic. In the progress of the sadhana these different parts or personalities get developed or transformed and harmonised with each other — all becoming parts of the ultimate perfection of the being in the Mother's consciousness.

The Psychic Being and the Ego

There is individuality in the psychic being but not egoism. Egoism goes when the individual unites himself with the Divine or is entirely surrendered to the Divine.

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It is the psychic inmost being that replaces the ego. It is through love and surrender to the Divine that the psychic being becomes strong and manifest, so that it can replace the ego.

The Psychic World or Plane

There is a psychic world — a sort of Heaven of peace and beauty and harmony. It is also a place of rest for the soul between two incarnations in which it absorbs its past experiences and becomes ready for another birth.

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What you describe [*lying calmly in a realm of peace, joy and oneness*] is what we mean by the psychic being in its own plane of existence, for the psychic plane is like that. The psychic stands behind the rest of the being supporting it with its own purity, truth and joy.