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and purity; he is Mitra, source of love and light and harmony. His creative Wisdom, *mahī mitrasya varuṇasya māyā*, unlimited in its scope, — for he is Varuna, — appearing, *candрева*, as a light of bliss and joy, — for he is Mitra, — arranges, perfectly organises, in multitudinous forms, in the wideness of the liberated nature, the luminous expansions, the serene expressions of the Truth. He combines the various brilliancies with which his Dawn has entered our firmaments; he blends into one harmony her true and happy voices.

Dawn divine is the coming of the Godhead. She is the light of the Truth and the Felicity pouring on us from the Lord of Wisdom and Bliss, *amṛtasya ketuḥ, svasarasya patnī*.