

## Questions and Answers

such a way that the body can be a “materialisation” and not a formation according to the ordinary animal principle.

It is quite obvious that intermediate beings are necessary, that it is these intermediate beings who must find the means of creating beings of the supermind, and, undoubtedly, when Sri Aurobindo wrote this he was convinced that this is what we must do.

I think — I know — that it is now certain that we shall realise what he expects of us. It has become no longer a hope but a certainty. Only the time necessary for this realisation will be longer or shorter according to our individual effort, our concentration, our goodwill... and the *importance* we give to this fact. For the inattentive observer things may appear very much what they were before, but for one who knows how to see and is not deceived by appearances things are going well.

Let each one do his best and perhaps not many years will have to elapse before the first visible results become apparent to all.

It is for you to know whether this interests you more than everything else in the world.... There comes a moment when the body itself finds that there is *nothing in the world* which is so worth living for as this transformation; that there is nothing which can have as great an interest as this passionate interest of transformation. It is as though all the cells of the body were athirst for that Light which wants to manifest; they cry out for it, they find an intense joy in it and are *sure* of the Victory.

This is the aspiration that I am trying to communicate to you, and you will understand that everything else in life is dull, insipid, futile, worthless in comparison with that: the transformation in the Light.