

Questions and Answers

So, if you understand this, you have taken the first step on the path of integrality.

Instinctively, and without even being aware of it, people persist in wanting the Divine to suit their own conceptions. For, without thinking, quite spontaneously, they tell you, “Oh, this is divine, this is not divine!” What do they know about it? And then there are those who have not yet set foot on the path, who come here and see things or people, and tell you, “This Ashram has nothing to do with the Divine, it is not at all divine.” But if you ask them, “What is divine?”, they would be hard put to it to answer; they know nothing about it. And the less one knows, the more one judges; that’s an absolute fact. The more one knows, the less can one pronounce judgments on things.

And there comes a time when all one can do is observe, but to judge is impossible. One can see things, see them as they are, in their relations and in their place, with an awareness of the difference between the place they now are in and the one they ought to occupy — for this is the great disorder in the world — but one does not judge. One simply observes.

And there is a moment when one would be unable to say, “This is divine and that is not divine”, for a time comes when one sees the whole universe in so total and comprehensive a way that, to tell the truth, it is impossible to take away anything from it without disturbing everything.

And one or two steps further yet, and one knows with certainty that what shocks us as a contradiction of the Divine is quite simply something not in its proper place. Each thing must be exactly in its place and, besides, it must be supple enough, plastic enough, to admit into a harmonious progressive organisation all the new elements which are constantly added to the manifested universe. The universe is in a perpetual movement of inner reorganisation, and at the same time it is growing larger, so to say, becoming more and more complex, more and more complete, more and more integral — and this, indefinitely. And as gradually new elements manifest, the whole organisation has