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isn't. It is just the very opposite, and I think the more psychic one is, usually, the more difficulties he has. Only, one is armed to face the difficulties. But the more psychic one is, the more is he in contradiction with the present state of the world. So when one is in opposition with something, the result is difficulties. And I have noticed that most often those who have many difficulties are those who are in a more or less close contact with their psychic being. If you want to speak about outer circumstances — I am not speaking of the character, that's quite different, but of outer circumstances — the people who have to struggle most and would have most reason to suffer are those who have a very developed psychic being.

First, the development of the psychic being has a double result which is concomitant. That is, with the development of the psychic being, the sensitivity of the being grows. And with the growth of sensitivity there is also the growth of the capacity for suffering; but there is the counterpart, that is, to the extent to which one is in relation with the psychic being, one faces the circumstances of life in an altogether different way and with a kind of inner freedom which makes one capable of withdrawing from a circumstance and not feeling the shock in the ordinary way. You can face the difficulty or outer things with calm, peace, and a sufficient inner knowledge not to be troubled. So, on one side you are more sensitive and on the other you have more strength to deal with the sensitivity.

No urgent question?

What is an urgent question? Who can tell me?

*A question whose answer is urgent.*

Ah, I would have said that it is a question... if one didn't ask it today he couldn't sleep tonight. (*Laughter*)

That indeed is the only question that's truly urgent. There we are. So there isn't any, is there? You are all going to sleep very well! (*Laughter*)