

October 8, 1914

THE joy that is contained in activity is compensated and balanced by the perhaps still greater joy contained in withdrawal from all activity; when the two states alternate in the being or are even simultaneously conscious, the felicity is complete, for then, O Lord, Thy plenitude is realised.

O divine Master, Thou hast granted to me the infinitude of divine contemplation, the perfect calm of Thy Eternity, and through an identification with our divine Mother, the All-Realiser, Thou hast permitted me to participate in her sovereign power to be conscious and active . . .

In the omnipotent bliss of Thy infinitude, I bow to Thee!